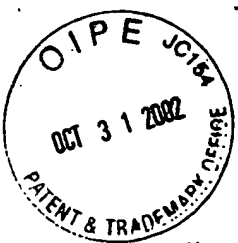


AF 12522  
\$

Docket No. 03630.000159  
Date: October 24, 2002



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

#12  
11-6-02

In re Application of: MANISH KULKARNI

RECEIVED

Application No.: 09/196,689

NOV 04 2002

For: DETERMINING COLOR MAPPINGS FOR A COLOR PRINTER Technology Center 2800

Filed: November 20, 1998

Group Art Unit: 2622

Commissioner for Patents  
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 24, 2002  
(Date of Deposit)  
Carole A. Quinn, Reg. No. 39,000  
Name of Attorney for Applicant  
Signature Date of Signature

Sir:

Applicants hereby appeals to the Board of Patent Appeals and Interferences from the decision dated April 24, 2002 of the Primary Examiner finally rejecting claims 1 to 30.

The item(s) checked below are appropriate.

1. ☒ A Petition for a three month extension of time to respond to the final rejection, together with the \$ 920.00 extension fee under 37 C.F.R. §1.17, is filed herewith.
2. ☐ A Petition for an additional      month extension of time to take further action, together with the \$      extension fee under 37 C.F.R. §1.17, was filed on     .
3. ☒ Fee \$320.00  
☐ Fee \$160.00 (Verified Statement claiming small entity status is enclosed, if not filed previously.)  
☒ Enclosed  
☐ Not required (fee paid in prior appeal)  
☐ Charge to Deposit Account No. 06-1205 (One additional copy of this Notice enclosed herewith)

11/01/2002 MAHNE1 00000064 09196689

01 FC:1401 320.00 0P

4. ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.

5. ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant

Registration No. 39,000

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200